

# HOUSE JOURNAL

OF THE

## IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-THIRD LEGISLATURE

THIRTY-FIRST LEGISLATIVE DAY  
WEDNESDAY, FEBRUARY 10, 2016

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 69 members present.

Absent – Anderson. Total – 1.

Total – 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Payton Grover, Page.

### 3RD ORDER

#### Approval of Journal

February 10, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirtieth Legislative Day and recommend that same be adopted as corrected.

WILLS, Chairman

Mr. Wills moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

OFFICE OF THE GOVERNOR  
Boise

February 10, 2016

The Honorable Scott Bedke  
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed today and am transmitting to the Secretary of State the following House bills, to wit:

[H 342](#) and [H 349](#)

As Always - Idaho, "Esto Perpetua"  
/s/ C.L. "Butch" Otter  
Governor

February 9, 2016

Mr. Speaker:

I transmit herewith [S 1219](#) which has passed the Senate.  
NOVAK, Secretary

[S 1219](#) was filed for first reading.

February 9, 2016

Mr. Speaker:

I return herewith [H 345](#), [H 347](#), [H 403](#), [H 348](#), [H 353](#), [H 358](#), and [H 361](#) which have passed the Senate.

NOVAK, Secretary

[H 345](#), [H 347](#), [H 403](#), [H 348](#), [H 353](#), [H 358](#), and [H 361](#) were referred to the Judiciary, Rules, and Administration Committee for enrolling.

### 5TH ORDER

#### Report of Standing Committees

February 10, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed [HCR 33](#), [HCR 34](#), [H 450](#), [H 451](#), [H 452](#), [H 453](#), [H 454](#), [H 455](#), [H 456](#), and [H 457](#).

WILLS, Chairman

[HCR 33](#), [H 450](#), [H 451](#), and [H 452](#) were referred to the Education Committee.

[HCR 34](#) was filed for second reading.

[H 453](#) was referred to the Health and Welfare Committee.

[H 454](#) was referred to the Environment, Energy, and Technology Committee.

[H 455](#) and [H 456](#) were referred to the Agricultural Affairs Committee.

[H 457](#) was referred to the Transportation and Defense Committee.

February 10, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have enrolled [H 384](#) and [H 344](#).

WILLS, Chairman

The Speaker announced he was about to sign enrolled [H 384](#) and [H 344](#) and, when so signed, ordered them transmitted to the Senate for the signature of the President.

February 10, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have transmitted enrolled [H 365](#) to the Governor at 11:10 a.m., as of this date, February 9, 2016.

WILLS, Chairman

February 9, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have had under consideration [H 429](#) and recommend that it do pass.

WILLS, Chairman

[H 429](#) was filed for second reading.

February 9, 2016

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [S 1213](#) and recommend that it do pass.

RAYBOULD, Chairman

[S 1213](#) was filed for second reading.

February 10, 2016

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [H 440](#) and recommend that it do pass.

BARBIERI, Chairman

[H 440](#) was filed for second reading.

February 9, 2016

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [H 398](#) and recommend that it do pass.

HARTGEN, Chairman

[H 398](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

## 7TH ORDER

### Motions, Memorials, and Resolutions

#### HOUSE CONCURRENT RESOLUTION NO. 35 BY RESOURCES AND CONSERVATION COMMITTEE A CONCURRENT RESOLUTION

STATING FINDINGS OF THE LEGISLATURE  
RECOGNIZING AND HONORING THE ASSOCIATED  
LOGGING CONTRACTORS OF IDAHO FOR 50 YEARS OF  
ACCOMPLISHMENTS AND SERVICES TO IDAHO.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the Associated Logging Contractors was organized and established in St. Maries, Idaho, in 1966 for the purpose of developing programs that would be instrumental in helping members manage costs of operation and working together to solve other issues confronting the logging industry; and

WHEREAS, the Associated Logging Contractors' dedicated members continue to direct policies promoting the financial well-being and quality of life for all involved in Idaho's logging and wood-hauling enterprises; and

WHEREAS, the Associated Logging Contractors provides support and educational programs for all employed in this important natural resource industry; and

WHEREAS, the Associated Logging Contractors provides access to insurance, safety training and compliance to better manage risks associated with the industry; and

WHEREAS, approximately 2,170 highly skilled and hardworking professionals are an integral part of the logging and wood-hauling industry in Idaho; and

WHEREAS, the College of Natural Resources at the University of Idaho reports that each million board-feet of wood harvested provides 20 jobs in Idaho; and

WHEREAS, the Associated Logging Contractors' members helped to write, implement and support Idaho's Forest Practices

Act which protects water quality and ensures trees are replanted after harvest; and

WHEREAS, a healthy logging industry is an important facet of Idaho's rural communities' future and economic health, and the Associated Logging Contractors of Idaho works to sustain this business sector.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that we recognize and honor the Associated Logging Contractors of Idaho for 50 years of accomplishments and services to Idaho.

#### HOUSE CONCURRENT RESOLUTION NO. 36 BY COMMERCE AND HUMAN RESOURCES COMMITTEE

A CONCURRENT RESOLUTION  
STATING FINDINGS OF THE LEGISLATURE AND  
RECOGNIZING NATIONAL APPRENTICESHIP WEEK.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the year 2016 marks the seventy-seventh anniversary of the enactment of the Shelley-Maloney Apprentice Labor Standards Act of 1939; and

WHEREAS, apprenticeship has been recognized over the centuries as a proven method of passing on essential skills from one generation to another; and

WHEREAS, apprenticeships provide the opportunity to combine paid, on-the-job training with significant career education; and

WHEREAS, apprenticeships provide employers in every industry the tools necessary to develop a highly skilled workforce that will help increase their business; and

WHEREAS, apprenticeships provide instructional rigor and quality training and promote the development of high work standards; and

WHEREAS, apprenticeships lead to higher wages and long-term successful careers; and

WHEREAS, Idaho has 130 registered apprenticeship programs representing more than 200 employers, with approximately 950 registered apprentices in such industries as advanced manufacturing, construction, energy, government, mining and timber; and

WHEREAS, approximately 350-400 new apprentices are registered annually in Idaho; and

WHEREAS, apprenticeships provide a good return on investment for employers and workers; and

WHEREAS, National Apprenticeship Week affords the opportunity for the apprenticeship community to educate the public about the benefits of apprenticeships and serves as an invitation to employers, students and workers to learn about the real-world advantages of developing careers through adoption of the apprenticeship model.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that the State of Idaho recognize National Apprenticeship Week at the time declared by the United States Department of Labor.

BE IT FURTHER RESOLVED that the citizens of Idaho are encouraged, both during National Apprenticeship Week and throughout the year, to acknowledge the value of apprenticeships in the state's economy and workforce.

[HCR 35](#) and [HCR 36](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

**8TH ORDER****Introduction, First Reading, and Reference  
of Bills and Joint Resolutions****HOUSE BILL NO. 458  
BY EDUCATION COMMITTEE****AN ACT**

RELATING TO ADVANCED OPPORTUNITIES; AMENDING SECTION 33-4601, IDAHO CODE, TO REVISE DEFINITIONS; REPEALING SECTION 33-4602, IDAHO CODE, RELATING TO ADVANCED OPPORTUNITIES; AMENDING CHAPTER 46, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-4602, IDAHO CODE, TO PROVIDE FOR ADVANCED OPPORTUNITIES AND RELATED PROVISIONS AND TO GRANT THE STATE BOARD OF EDUCATION RULEMAKING AUTHORITY; REPEALING SECTION 33-4603, IDAHO CODE, RELATING TO THE "8 IN 6 PROGRAM"; REPEALING SECTION 33-4604, IDAHO CODE, RELATING TO THE MASTERY ADVANCEMENT PROGRAM; REPEALING SECTION 33-4605, IDAHO CODE, RELATING TO RULEMAKING AUTHORITY; AMENDING SECTION 33-1002, IDAHO CODE, TO REMOVE REFERENCE TO A CERTAIN PROGRAM, TO MAKE CODIFIER'S CORRECTIONS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-1002, IDAHO CODE, AS AMENDED BY SECTION 2, CHAPTER 229, LAWS OF 2015, TO REMOVE REFERENCE TO A CERTAIN PROGRAM, TO MAKE CODIFIER'S CORRECTIONS AND TO MAKE TECHNICAL CORRECTIONS; AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 459  
BY EDUCATION COMMITTEE****AN ACT**

RELATING TO THE HIGHER EDUCATION STABILIZATION FUND; AMENDING SECTION 33-3726, IDAHO CODE, TO PROVIDE FOR THE COMMUNITY COLLEGE START-UP ACCOUNT AND RELATED PROVISIONS.

**HOUSE BILL NO. 460  
BY EDUCATION COMMITTEE****AN ACT**

RELATING TO THE TRANSPORTATION OF PUPILS; AMENDING SECTION 33-1510, IDAHO CODE, TO REVISE PROVISIONS RELATING TO CONTRACTS FOR TRANSPORTATION SERVICE.

**HOUSE BILL NO. 461  
BY JUDICIARY, RULES, AND ADMINISTRATION  
COMMITTEE****AN ACT**

RELATING TO FEES; AMENDING SECTION 31-3201H, IDAHO CODE, TO PROVIDE THAT A CERTAIN PORTION OF SURCHARGE FEES SHALL BE DEPOSITED IN THE STATE GENERAL FUND; AND AMENDING SECTION 1-1625, IDAHO CODE, TO REMOVE A CODE REFERENCE.

**HOUSE BILL NO. 462  
BY RESOURCES AND CONSERVATION COMMITTEE****AN ACT**

RELATING TO HUNTING AND TRAPPING; AMENDING SECTION 36-401, IDAHO CODE, TO REMOVE AGE LIMITATIONS FOR CERTAIN EXCEPTIONS AND TO PROVIDE FOR PREDATORY AND UNPROTECTED BIRDS AND ANIMALS.

**HOUSE BILL NO. 463  
BY BUSINESS COMMITTEE****AN ACT**

RELATING TO MINIMUM WAGES; AMENDING SECTION 44-1502, IDAHO CODE, TO REVISE OBSOLETE LANGUAGE AND TO PROHIBIT POLITICAL SUBDIVISIONS OF THIS STATE FROM ESTABLISHING MINIMUM WAGES HIGHER THAN THE MINIMUM WAGES PROVIDED IN THIS SECTION.

[H 458](#), [H 459](#), [H 460](#), [H 461](#), [H 462](#), and [H 463](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1219](#), by State Affairs Committee, was introduced, read the first time by title, and referred to the Business Committee.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER****Second Reading of Bills and Joint Resolutions**

[H 426](#), [H 427](#), and [HCR 29](#), by State Affairs Committee, were read the second time by title and filed for third reading.

[H 383](#), by Agricultural Affairs Committee, was read the second time by title and filed for third reading.

[S 1215](#), by Agricultural Affairs Committee, was read the second time by title and filed for third reading.

[H 355](#) and [H 356](#), by Transportation and Defense Committee, were read the second time by title and filed for third reading.

[SCR 133](#), by Buckner-Webb, Burgoyne, Lacey, Ward-Engelking, was read the second time by title and filed for third reading.

**11TH ORDER****Third Reading of Bills and Joint Resolutions**

Mr. Moyle asked unanimous consent that [HCR 32](#) retain its place on the Third Reading Calendar until Monday, February 15, 2016. There being no objection, it was so ordered.

**[H 381](#) - VETERINARIANS**

[H 381](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. McMillan to open debate.

The question being, "Shall [H 381](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 69.

NAYS – None.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 381](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 382](#) - VETERINARIANS

[H 382](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. VanOrden to open debate.

The question being, "Shall [H 382](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 67.

NAYS – Hixon, Nate. Total – 2.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 382](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 417](#) - RURAL DEVELOPMENT PARTNERSHIP ACT

[H 417](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Dayley and Ms. Pence to open debate.

The question being, "Shall [H 417](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 68.

NAYS – Scott. Total – 1.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 417](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 389](#) - AGRICULTURAL LIENS

[H 389](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Nielsen to open debate.

The question being, "Shall [H 389](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 69.

NAYS – None.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 389](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 390](#) - BENEFIT CORPORATION REPORT

[H 390](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. McCrostie to open debate.

The question being, "Shall [H 390](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 69.

NAYS – None.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 390](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 428](#) - COLLEGE SAVINGS PROGRAM

[H 428](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Clow to open debate.

The question being, "Shall [H 428](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow,

Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 69.

NAYS – None.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 428](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### **[H 445](#) - APPROPRIATIONS - DEPARTMENT OF AGRICULTURE**

[H 445](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Burtenshaw to open debate.

The question being, "Shall [H 445](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 67.

NAYS – Barbieri, Nate. Total – 2.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 445](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### **[H 446](#) - APPROPRIATIONS - DEPARTMENT OF WATER RESOURCES**

[H 446](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Gibbs to open debate.

The question being, "Shall [H 446](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Bateman, Bell, Beyeler, Burtenshaw, Cheatham, Chew, Clow, Collins, DeMordaunt, Erpelding, Gannon, Gibbs, Hartgen(Hartgen), Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, Miller, Monks, Nye, Packer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Smith, Thompson, Troy, VanOrden, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 47.

NAYS – Barbieri, Batt, Boyle, Chaney, Crane, Dayley, Dixon, Gestrin, Harris, Hixon, Holtzclaw, McMillan, Mendive, Moyle, Nate, Nielsen, Palmer, Scott, Shepherd, Sims, Trujillo, Vander Woude. Total – 22.

Absent – Anderson. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 446](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

#### **15TH ORDER Announcements**

Announcements were made to the body.

#### **16TH ORDER Adjournment**

Mr. Moyle moved that the House adjourn until 10:30 a.m., Thursday, February 11, 2016. Seconded by Mr. Rusche. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:11 p.m.

SCOTT BEDKE, Speaker

ATTEST:

BONNIE ALEXANDER, Chief Clerk